INOFFICIAL COPY CERTIFICATE OF REI

Date: 08/10/05

Order Number: 1401

HL8707836

Cook County Recorder of Deeds Date: 08/17/2005 11:22 AM Pg: 1 of 2

0522933177 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

1. Name of mortgagor(2): JAMES P. LARKIN & CAROL J. LARKIN

2. Name of original mortgegee: ADVANCE BANK, S.B.

3. Name of mortgage services (in any): CCO MORTGAGE

Vol.:

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

or Document No.: 98815919

- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring atles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number:

4. Mortgage recording:

Common Address: 10353 SOUTH LAWNDALE, CHICAGO,

ILLINOIS 60655

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATTI A. OHDE

C/6/4/5 C Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telephone No.:

State of Illing County of

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

Signature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

PATTI A. OHDE

8659 WEST 95TH STREET

HICKORY HILLS, ILLINOIS 60457

OFFICIAL SEAL" MARY M. PETRUSHA

Notary Public, State of Illinois My Commission Expires 12/03/2008

CRTOFRUS 12/03 DGG

BOX 334 CTI

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UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Legal Description:

THE NORTH 40 FEET OF THE WEST 128.80 FEET OF LOT 16 IN J. S. HOVLANDS RESUBDIVISION OF J. S. HOVLANDS 103RD STREET SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office