

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0522933207 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/17/2005 01:30 PM Pg: 1 of 2

Date: 08/09/05

Order Number: 1401 008287489

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1. Name of mortgagor(s): JOHN RAU AND CAROLYN RAU
2. Name of original mortgage:
3. Name of mortgage servicer (if any): CITIBANK
4. Mortgage recording: Vol.: Page: or Document No.: 0314049055 & MODIFIED AS DOC # 0432926007
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor or interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 14-18-309-058-0000
Common Address: 4212 NORTH OAKLEY AVENUE, CHICAGO, ILLINOIS 60618

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: MARIA G. RODRIGUEZ
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657
Telephone No.: (773) 528-1816



State of Illinois
County of

This Instrument was acknowledged before me on 8-9-05 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: MARIA G. RODRIGUEZ
3225 N. ASHLAND AVENUE
CHICAGO, ILLINOIS 60657

BOX 333-CTI

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Property of Cook County Clerk's Office

LOT 19 IN OAKLEY GARDENS, BEING A RESUBDIVISION OF PART OF LOT 3 IN BLOCK 1 IN W. B. OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Legal Description:

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