

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0522935040 Fee: \$28.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/17/2005 07:23 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, That **SHOREBANK** formerly known as THE SOUTH SHORE BANK OF CHICAGO of the County of COOK and State of 'ILLINOIS' for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **FIRST NATIONAL BANK OF EVERGREEN PARK** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the **3RD** day of **NOVEMBER**, 1998, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, as document No. **08021922** to the premises therein described as follows, situated in the County of **COOK** State of Illinois, to wit:

(see reverse side for legal description)

PROPERTY ADDRESS: 1643 E. 85TH PL. , 7635 - 45 EAST END , 7625-33 EAST END & 7722-32 JEFFERY, CHICAGO ,IL. 60649
PERMANENT REAL ESTATE INDEX NUMBER: 20-35-318-020; 20-25-310-009; 20-25-310-08 AND 20-25-323-027

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said **SHOREBANK**, formerly known as **SOUTH SHORE BANK OF CHICAGO**, has caused these presents to be signed by its officers this **18TH** day of **JULY**, 2005.

SHOREBANK, formerly known as **SOUTH SHORE BANK OF CHICAGO**

EDWARD BYLINA, VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

verified:

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD BYLINA personally known to me to be the VICE PRESIDENT of SHOREBANK formerly known as THE SOUTH SHORE BANK OF CHICAGO an ILLINOIS corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18th day of JULY, 2005.

Jill Mariah Gray
Notary Public



This instrument was prepared by LOAN SERVICING-SHOREBANK located at 3401 S. King Drive, Chicago, IL 60619-3911.

LOAN NUMBER: 4101464890

(legal description)

(SEE ATTACHED FOR LEGAL)

Property of Cook County Clerk's Office

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PARCEL 1 20 UNIT APARTMENT BUILDING

LOT 2 (EXCEPT THE EAST 27 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN BLOCK 3 IN CEPEK'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-36-318-020

08021922

COMMONLY KNOWN AS 1643 E. 85TH PL., CHICAGO, IL 60619

PARCEL 2 25 UNIT APARTMENT BUILDING

THE NORTH 14 FEET OF LOT 32 AND ALL OF LOTS 33, 34, 35, AND 36 (EXCEPT THE NORTH 6 FEET THEREOF) BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-25-310-009

COMMONLY KNOWN AS 7635-45 S. EAST END, CHICAGO, IL 60615

PARCEL 3 25 UNIT APARTMENT BUILDING

THE NORTH 6 FEET OF LOT 36, ALL OF LOTS 37 TO 40 IN BLOCK 11 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-25-310-008

COMMONLY KNOWN AS 7625-33 S. EAST END, CHICAGO, IL 60615

PARCEL 4 25 UNIT APARTMENT BUILDING

LOTS 9 TO 11 IN BLOCK 17 IN SOUTHFIELD, BEING A SUBDIVISION OF BLOCKS 17, 18, 19, 22 AND 23, 24, 26, 27, 28, 29, 30, 31, AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING IN THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN 20-25-323-027

COMMONLY KNOWN AS 7722-32 S. JEFFREY, CHICAGO, IL 60615