

UNOFFICIAL COPY

RECORDING REQUESTED**BY:**

LASALLE BANK NA

AND WHEN RECORDED**MAIL TO:**LASALLE BANK NA
MATT CAJA
4747 WEST IRVING PARK
ROAD
Chicago IL 60641Doc#: 0522935359 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/17/2005 09:38 AM Pg: 1 of 2

Loan Number: 20507300703829

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY MARK AND DIANNE MARK, HIS WIFEOriginal Mortgagee(S): LASALLE BANK NAOriginal Instrument No: 0314246127 Date of Note: 04/30/2003 Original Recording Date: 05/22/2003Property Address: 1089 S PARK TER CHICAGO, IL 60605

Legal Description:

PARCEL 1: UNIT NO. 1001, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBD OF FRACTIONAL SECTION 21, T40N, R14E OF THE 3RD P.M., BOUNDED AND DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT ON THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 IN WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE ST AND WEST LINE OF SHERIDAN RD; THENCE SOUTH 101 FT 6 1/2 IN ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID AND 1098 FT 7 12 IN EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FT MORE OR LESS TO A POINT 139 FT 7 IN WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN RD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVE. (BEING A LINE 33 FT NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE), 139 FT 7 IN TO THE WEST LINE OF SHERIDAN RD; THENCE EAST ALONG THE NORTH LINE OF BELMONT AVE 139 FT 7 IN TO THE WEST LINE OF SHERIDAN RD; THENCE NORTH ALONG THE WEST LINE OF SHERIDAN RD 331 FT 1 IN TO THE SOUTH LINE OF MELROSE ST; THENCE WEST ALONG THE SOUTH LINE OF MELROSE ST 148 FT 6 1/2 IN TO THE POINT OF BEGINNING IN CCI, TOGETHER WITH BUILDINGS AND IMPROVEMENTS LOCATED THEREON, IN CCI, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DEC. OF CONDO. OWNERSHIP FOR HARBOR HOUSE CONDO ASSOCIATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1976 AND KNOWN AS TRUST NO. 50400, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOC. 3 234481866; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DEC. AND SURVEY), IN CCI. PARCEL 2: EASEMENTS APPURTENANT TO PARCEL 1 AS CREATED BY DOC. DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951, AS DOC. NO. 15178910, AND AS AMENDED BY DOC.

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RECORDED JULY 19, 1967 AS DOC. NO. 2021519 IN CCL

Pin #: 17-16-423-002-1034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/11/2005.

LASALLE BANK NA

== Inga S Trepel ==

By: INGA TREPEL

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of LOGAN }

This instrument was acknowledged before me on 08/11/2005 by INGA TREPEL, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Callie Driskell ==

Notary Public: CALLIE DRISKELL

My Commission Expires:

06/23/2009

Resides in: LOGAN

PROPERTY OF COOK COUNTY CLERK'S OFFICE