## **UNOFFICIAL COPY**

RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0522935327 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/17/2005 09:38 AM Pg: 1 of 2

Loan Number: 1614926

## **RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRE SENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FREDERICK P AQUINO, SONIA M AQUINO

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0011146770 Date of Note: 07/27/2001 Original Recording Date: 12/05/2001

Property Address: 4634 W Schubert Ave Chicago CHICAGO, 17, 60639

Legal Description:

LOT 18 AND THE EAST 1/2 OF LOT 19 IN BLOCK 6, IN HAYLS KALVYN GROVE ADDITION, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSYIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

Pin #: <u>13-27-305-015</u>

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this late of 08/11/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION

== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

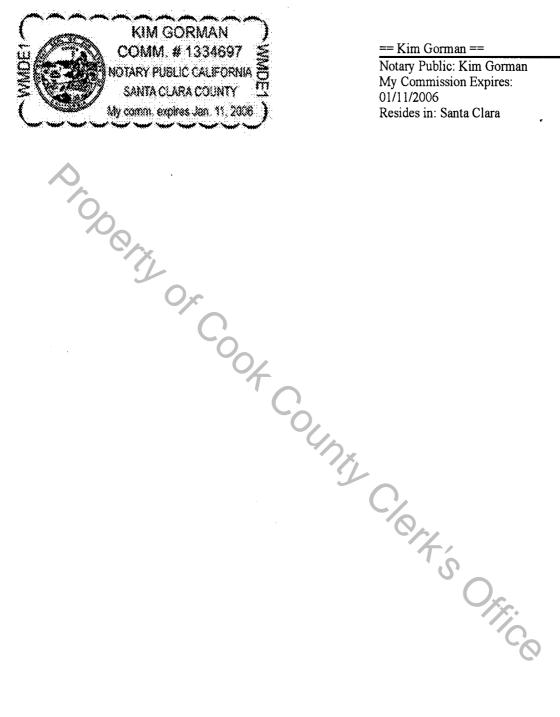
State of CA
City/County of Santa Clara

This instrument was acknowledged before me on 08/11/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara