CERTIFICATE OF RELEASE

JNOFFICIAL COF



Doc#: 0523041064 Fee: \$26.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/18/2005 11:52 AM Pg: 1 of 2

Prepared By: Donna Russell

Return To: Premier Title Company

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 3, 2005

Order Number: 2005-04779-MR

Name of Mortgagor

RUBEN RUIZ and ANGELICA GARCIA

2. Mortgage information:

Mortgage recorded July 31, 2003 as document 0321233205 made by Ruben Ruiz and Angelica Garcia to Mortgage Electronic Registration Systems, Inc., as nominee for Fieldstone Mortgage Company, to secure a note in the originally stated principal amount of \$171,750.00, and to the terms and conditions thereof.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Ralease Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 16-20-425-012-0000 Vol. 0

Common Address: 2102 South 59th Court, Cicero, Illinois 60804

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title Company

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of (

This instrument was acknowledged before me on $\underline{\mathcal{S}}$

(officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:07/28/08

(2005-04779-MR.PFD/2005-04779-MR/38)

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UNOFFICIAL COPY

PROPERTY DESCRIPTION

THE SOUTH 1/2 OF LOT 1 IN BLOCK 1 IN H. J. FINKLE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office