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Doc#: 0523041102 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 12:59 PM Pg: 1 of 3

M.G.R. TITLE

3/23

PREPARED BY AND WHEN RECORDED RETURN TO:
FIRST PLACE BANK
999 EAST MAIN STREET
RAVENNA , OH 44266

ASSIGNMENT OF MORTGAGE

2060851 MTC Company

By Corporation or Partnership

LOAN NO. 25845
INVESTOR LOAN NO. 05-008593

Date: AUGUST 16, 2005

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION, under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
FIRST PLACE BANK,

FIRST PLACE BANK, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **AUGUST 16, 2005** executed by
PATRICK R. BALL AND MARILYN L. BALL, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, _____, as Document Number 0523041101
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
ONE HUNDRED EIGHTY-NINE THOUSAND AND 00/100
DOLLARS, with interest thereon from **AUGUST 16 2005**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGROUP MORTGAGE CORPORATION

By *Daniel J. Rogers*
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

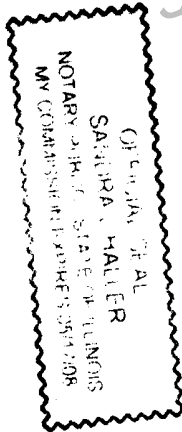
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STATE OF ILLINOIS }
COUNTY OF Cook } ss.

On this 16 day of August 2005, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Sandra L Haller
Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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LOT 3 IN HISKE AND HUIZENGA OAK LAWN SUBDIVISION OF THE WEST 141 FEET OF LOT 37 IN C. N. LOUCEK'S ADDITION TO OAK LAWN GARDEN'S, A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT NUMBER 12238528 IN BOOK OF PLATS 325, PAGE 41, ON NOVEMBER 19, 1953, ALSO THE WEST 174 FEET OF ALL THAT PART OF LOT 5 LYING WEST OF THE EAST 40 RODS OF SAID LOT IN THE ADMINISTRATOR'S DIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN #: 24-04 435-019-0000

Commonly known as: 9159 S. 50TH AVENUE
OAK LAWN, Illinois 60423

Property of Cook County Clerk's Office