

UNOFFICIAL COPY



Doc#: 0523042225 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 01:54 PM Pg: 1 of 2

RECORDING REQUESTED

BY:
Peelle Management Corp.

AND WHEN RECORDED

MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1578192

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOSE L ORTIZ, LINDA A ORTIZ

Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0331729050 Date of Note: 09/30/2003 Original Recording Date: 11/13/2003

Property Address: 14409 S 85th Ave Orland Park ORLAND PARK, IL 60462

Legal Description:

LOT 59 IN C.J. MEHLINGS MAYCLIFF SILVER LAKES ESTATES UNIT NO 2A A SUBDIVISION OF PART OF THE WEST 90 ACRES OF NORTH 120 ACRES OF NORTHWEST 1/4 IN SECTION 11 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Pin #: 27-11-104-102-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/16/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/16/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office