UNOFFICIAL COPY



Doc#: 0523045030 Fee: \$28.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/18/2005 09:15 AM Pg: 1 of 3

	X			
Release of Deed	Full	Partial		
Know all Men by these presen	ts. inat JPMOR	GAN CHASE BA	NK NA	, .
	Co		("Bank")	in
consideration of one dollar, an whereof is hereby acknowledg NIELS NYGAARD AND MUMT	ed, does hereby re	valuable conside e'ease, convey	erations, the re and quit claim ι	ceipt unto
representatives and assigns, a whatsoever Bank may have ac 04/07/05 as Document Num registered in the Recorder's/Rethe State of Illinois applicable to legally described as follows, to SEE ATTACHED	equired in, through ther 051111500 egistrars Office of to the property, site	terest, claim or o or by a certain 7 Book NA COOK	Mortgage dated Page NA Count	d recorded/ y, in
Property Address: 5330 S UNI	VERSITY AVE	CHICAGO	IL	60615

PIN 20-11-318-017

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511593694

0523045030 Page: 2 of 3

UNOFFICIAL CO

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at I	FX	INCT	ON.	ΚY	as	of
Daicu	at L	^	1/4/2/1	VIV.	1 \ 1	as	O.

07/26/05

Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized Office -004 CC

State of Kentucky County of FAYETTE

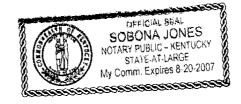
I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized on cers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by: AARON ZAMORA 00414511593694

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**



0523045030 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT "A"

Application Number: 4511593694 TaxID Number: 29-11-318-017

Grantee Name(s): NIFLS NYGAARD AND MUMTAZ CHAMPSI Property Address: 5350 5 UNIVERSITY AVE CHICAGO IL 60615

Legal Description

LOT 13 IN BLOCK 10 IN EGANDALE, EEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWN'SHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING THAT PARCEL OF LAND CONVEYED TO NIELS NYGAARD AND MUMTAZ CHAMPSI, AS TENANTS BY THE ENTIRETY FROM DANIEL A. ALBERT AND NANCY ALBERT, HUSBAND AND WIFE BY THAT DEED DATED 06/27/1998 AND RECORDED 07/06/1998 IN DEED DOC. NO. 98577513 OF THE COOK COULTY, ILLINOIS PUBLIC REGISTRY.