

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

Date: 08/03/05;

Title Order No.: 05-11361(3 of 3)

- (1) Name of Mortgagor(s):  
KEITH ROY CHRISTENSON AND  
ROSEMARY ANNE CHRISTENSON,  
HIS WIFE, IN JOINT TENANCY.;
- (2) Name of Mortgagee:  
GLENVIEW STATE BANK.;
- (3) Mortgage Recorded Document  
No. 0010534757;
- (4) The above referenced mortgage  
has been paid in accordance  
with the payoff statement  
received from GLENVIEW STATE BANK., and there is no objection from the  
mortgagee or its successor in interest to the recording of this Certificate of  
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed  
agent of a title insurance company authorized and licensed to transact the  
business of insuring interests in title to real property in this State pursuant  
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who  
acquired title from the mortgagor to all or part of the property described in the  
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the Mortgage is as follows: See Attached Legal  
Description



Doc#: 0523046049 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2005 08:28 AM Pg: 1 of 2

Lawyers Unit #09194 Case # 05-11361AD

Permanent Index Number: 04-25-101-034

Common Address: 2040 WAGNER ROAD, GLENVIEW, IL 60025

LAWYERS TITLE INSURANCE CORPORATION

By: \_\_\_\_\_  
Signature of Officer or Representative

KAREN S. POPKE

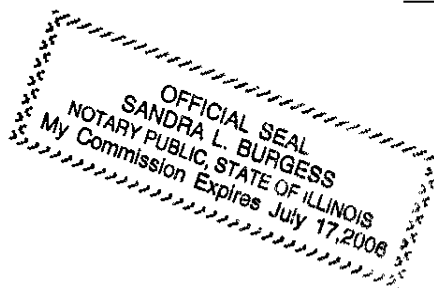
State of Illinois }  
County of = }ss

This Instrument was acknowledged before me on 08/03/05 by KAREN S. POPKE as Officer  
for or Agent of Lawyers Title Insurance Corporation.

\_\_\_\_\_  
Notary Public

Prepared by and return to:  
LAWYERS TITLE INSURANCE CORP.  
830 WEST END CT., #700  
VERNON HILLS, IL 60061  
847-367-3680 FAX: 847-367-3681

My Commission Expires: \_\_\_\_\_



**RHSP**

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Property Address: 2040 WAGNER ROAD  
GLENVIEW, IL 60025

PIN #: 04-25-101-034

THE EAST 221.45 FEET OF THE SOUTH 1/2 OF THE NORTH 12 ACRES OF THE SOUTH 22 ACRES OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTH 100 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

CASE NUMBER 05-11361