

UNOFFICIAL COPY



Doc#: 0523047088 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 11:27 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank of America (R07133)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6254101428 LPS #: 3024238 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 4/14/2003 made and executed by
STEPHEN S. WISEMAN AND HEIDI E. WISEMAN, HUSBAND AND WIFE, AS JOINT TENANTS
to secure payment of the principal sum of \$227500.00 Dollars and interest to
BANK OF AMERICA, N.A. in the County of COOK and State of IL Recorded:
5/20/2003 as Instrument #: 0312214087 in Book: N/A on Page: N/A (Re-Recorded:
Inst#: N/A BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent
that the same may be DISCHARGED OF RECORD. In all references in this
instrument to any party, the use of a particular gender or number is intended
to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 06-28-103-024

Property Address: 521 PHILIP DR., BARTLETT, IL 60103.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 01, 2005.

Bank of America, N.A. as Mortgagee

BY Linda Burton
Linda Burton, Assistant Vice President

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STATE OF NC
COUNTY OF GUILFORD

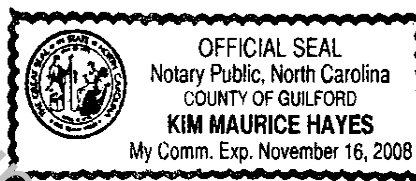
ON August 01, 2005, before me KIM MAURICE HAYES, a Notary Public in and for the County of GUILFORD, State of NC, personally appeared Linda Burton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

Kim Maurice Hayes
KIM MAURICE HAYES

Notary Public

Commission Expires:

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 999 133



8/24/2005
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EXHIBIT A

Loan#: 6254101428 LPS#: 3024238 Bin #:



THE SOUTHERLY 57.89 FEET OF LOT 5 IN FOUR SEASONS FINAL SUBDIVISION OF P.U.D. PLAT, PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1988 AS DOCUMENT 88479485, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office