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Document Prepared By:  
**Ronald E Meharg**  
**DOCX LLC**  
1111 Alderman Drive  
Suite #350  
Alpharetta, GA 30005  
888-362-9638

**Doc#: 0523048137 Fee: \$26.50**  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2005 02:29 PM Pg: 1 of 2

When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive  
Suite 350  
Alpharetta, GA 30005  
MIN #: 100080190040033540  
VRU Tel. #: 888/679-MERS

NV	000	0001602614
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CRef#: 05/28/2005 PRef#: R057  
BRef#: NV-MERS RC:R.D KOSCO 1-0005  
SC:IL.COOK  
PIN Tax ID #: 15-03-318-012-0000  
Property Address:  
1214 NORTH 22ND AVENUE  
MELROSE PARK, IL 60160

ILMRSD-eR1 01/26/2005

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **IGNACIO CASTELLANOS, AN UNMARRIED PERSON.**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$340,000.00** Date of Mortgage: **1/25/2005**  
Recording Date: **2/15/2005** Document/Instrument #: **0504604228**

Legal Description : **LOTS 17 AND 18 IN BLOCK 133 IN MELROSE, A SUBDIVISION OF LOTS 3,4 AND 5 OF SUPERIOR COURT PARTITION OF THE SOUTH 1/2 OF SECTION 3 AND ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTH 1.8125 FEET OF LOT 19 IN BLOCK 133 IN MELROSE IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments:

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **07/26/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**RODGER HARPSTER**  
ASSISTANT SECRETARY

**PAT KINGSTON**  
VICE PRESIDENT

yes  
yes  
am

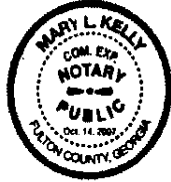
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State of **GA**  
County of **FULTON**

On this date of **07/26/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **RODGER HARPSTER**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

*Mary L. Kelly*  
\_\_\_\_\_  
Notary Public:



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office