

UNOFFICIAL COPY



Doc#: 0523053077 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 10:07 AM Pg: 1 of 2

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Bank Of America (BOA173)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 6995034482 LPS #: 3024513 Bin #:



KNOW ALL MEN BY THESE PRESENTS,
THAT Bank of America, N.A. hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 1/13/2005 made and executed by
DAVID W. SHEN AND FRANCES CHOW, AS JOINT TENANTS to secure payment of the
principal sum of \$304000.00 Dollars and interest to BANK OF AMERICA, N.A. in
the County of COOK and State of IL Recorded: 1/24/2005 as Instrument #:
0602402380 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): LOT 41 IN BLOCK 1 IN SUTTON'S SUBDIVISION
OF BLOCK 28 OP CANAL SUBDIVISION OF
SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Tax ID No. (if applicable): 17333190380000

Property Address: 418 WEST 37TH PLACE, CHICAGO, IL 60609.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 01, 2005.

Bank of America, N.A. as Mortgagee

BY 
Linda Burton, Assistant Vice President

IL_021_3024513_6995034482_GRP4

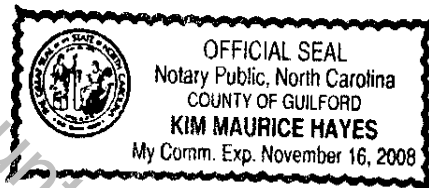
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STATE OF NC
 COUNTY OF GUILFORD
 ON August 01, 2005, before me KIM MAURICE HAYES, a Notary Public in
 and for the County of GUILFORD, State of NC, personally appeared Linda
 Burton, Assistant Vice President, personally known to me (or proved to me on
 the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
 subscribed to the within instrument and acknowledged to me that he/she/they
 executed the same in his/her/their authorized capacity, and that by
 his/her/their signature on the instrument the person(s), or the entity upon
 behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal

Kim Maurice Hayes
KIM MAURICE HAYES
 Notary Public



Commission Expires:
 Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) 999 173

8/21/2005
 B