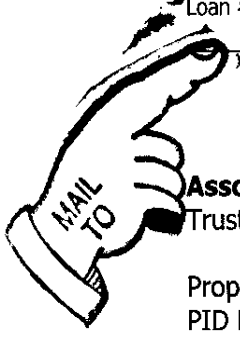


UNOFFICIAL COPY



Doc#: 0523053078 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2005 11:18 AM Pg: 1 of 2

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan #887740-100/11245/PD 6-23-05/YM



Satisfaction of Mortgage 26.50

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:


Property Address: **2 EAST 144TH STREET, RIVERDALE, ILLINOIS 60827**
PID Number: **29-04-420-055**

Legal Description: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

and Note secured thereby given by **DENISE WALKER AND GILBERT WALKER** to **MIDFIRST BANK**, dated **5-2-01** in the principal sum of **TWENTY THOUSAND & 00/100 (\$20,000.00)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **7-12-01** as **Document Number 0010615111**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **7-26-05**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**


BY: 
JULIE D. WILSON Vice President



STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **JULIE D. WILSON**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **7-26-05**.


LUCILLE MOORE Notary Public
My Commission Expires: **12-15-08**



SY
P-2
5-1
M-4
CE J

UNOFFICIAL COPY

EXHIBIT "A"

**THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:
LOT 1 AND LOT 2 (EXCEPT THE EAST 7 FEET) IN BLOCK 84 IN IVANHOV UNIT NO. 5, BEING A
SUBDIVISION OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 4, TOWNSHIP 36
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

Property of Cook County Clerk's Office