## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0523054052 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2005 10:14 AM Pg: 1 of 2

elease Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NATION AL BANK OF CHICAGO

Original Mortgagor: JANICE P PRO ZMANN

Recorded in Cook County, Illinois, on 12/02/23 as Instrument # 93984489

Tax ID: 14-21-111-007-1434

Date of mortgage: 11/18/93 Amount of mortgag :: \$79000.00 Address: 3550 N Lake Shore Dr #1716 Chicago, II 60657

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/02/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Marshe Craine

Vice President

State of Nevada

County of Washoe

On 08/02/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Marshe Craine, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

My Commission Expires 11/12/08

C. WTT

Notary Public - State of Nevada Appointment Recorded in Washoe County

No: 04-93033-2 - Expires November 12, 2008

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1593185 Investor LN# 4800546917 P.I.F.: 07/25/05

FINAL RECON.IL 90844 MERS 2 08/02/05 03:57:41 12-031 IL Cook 5762:21 9

MIN#: 1000109-8000018389-6 MERS Tel.#: 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number: 1593185 Stco Code: 12-031

UNIT NO. 1716 IN 3550 LAKESHORE DRIVE CONDOMINIUM. AS DELINEATED ON SURVEY OF LOT 1 IN BLOCK 1 IN BAIRD AND EARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 INCLUSIVE. 33 TO 37. INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK. AND THE TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12. AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREET PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS, HEREIN/ TER REFERRED TO AS 'PARCEL'); WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1374 AND KNOWN AS TRUST NUMBER 32679. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24132761 AND AMENDED BY DOCUMENT 24199304, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY. LLINOIS.

County Clerk's Office