Recording Requested By: REGIONS MORTGAGE

UNOFFICIAL COPY

When Recorded Return To: SANDRA MCALPIN REGIONS MORTGAGE 215 FORREST STREET P O BOX 18001 HATTIESBURG, MS 29401



Doc#: 0523054001 Fee: \$28.50

Eugene "Gene" Moore

T'S OFFICE

Cook County Recorder of Deeds
Date: 08/18/2005 08:24 AM Pg: 1 of 3



SATISFACTION

REGIONS MORTGAGE/UPBN:: #.0000896275501 "LIBBY" Lender ID:617/621/1695274977 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, NATIONAL AS

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-29-346-030-1060

Property Address: 1 S HIGHLAND AVE, ARLINGTON HEIGH, 11, 50005

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, pas duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTER'S BANK, N A On $\underline{\text{June 2nd, }2005}$

By: SANDRA MCALPIN, Assistant Vice President



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SATISFACTION Page 2 of 2

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STATE OF Mississippi COUNTY OF Forrest

On June 2nd, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATSY L. WELBORN Notary Expires: 06/07/2005



Prepared By: Rebecca Floyd, RI CONS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Parcel 1: Unit 805 in Metropolis Condominium as delineated on a survey of the following described Real Estate: Certain Lots in Metropolis Subdivision, being a Resubdivision of Lots 1, 2, 3, 4 and 17 in Seiburg's Subdivision, the East 1/2 of Lots 1 and 2 in Block 25 in the Town of Dunton and vacated streets adjoining thereto, according to the Plat of Resubdivision recorded March 15, 1999 as Document 99243785; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010078409, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of S805, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010078409.

Parcel 3: Easement for the benefit of Parcel 1 for access as created by Easement Agreement recorded January 30, 2001 as Document Number 0010078408.

Permanent Indr.x. "s: 33-29-346-030-1060 Vol. 0234

Property Address: 1 301'in Highland Avenue, Unit 805, Arlington Heights, Illinois 60005

inland Aven.

Office of Columnia Clark's Office