## **UNOFFICIAL COPY**



Doc#: 0523054039 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/18/2005 09:35 AM Pg: 1 of 2

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1 oan No. 760847486

## **RELEASE DEED**

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORIGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit Jaim unto JOHN M STAMBORSKI AND DELFINE M STAMBORSKI HUSBAND AND WIFE all the right, title, interest, sigim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder Office of COOK County, in the State of Illinois, as Document Number 0515914349 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 109 IN HUGUELET'S 4TH ADDITION TO SOUTH HOLLAND, BEING SUBDIVISION OF PART OF LOT 3 IN VOLBRECHT'S SUBDIVISION OF THAT PART OF THE NORTHWIST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH & WEST OF THORN CREEK & OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 26 IN SAID TOWNSHIP LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) ACCORDING TO THE PLAT LYING NORTH OF THORN CREEK (EXCEPT THE WEST 881 FEET THEREOF) IN COOK CCUMLY, ILLINOIS.

Property Street Address: 17156 VOLBRECHT RD, SOUTH HOLLAND IL 60473

PIN: 29-26-209-026-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of JULY A.D., 2005. MidAmerica Bank, fsb

(Seal)

Ann Ryan Vice President

Rosanne Klingelhofer Asst Vice President

COUNTY OF DUPAGE

MY COMMISSION EXPIRES:

GIVEN under my its and and a ses and pur, as a second said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused officers of MidAmerica Bank, fab THAT THEY appeared before me this day in person and severally acknowledged persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT; the

GIVEN under my he and notarial seal, the day and year first above written. JF

lotary Public

Downers Grove ( 60515-1721 P.O. Box 7039 2650 Warrshville Rd. Ste 500 MidAnterica Bank When Aecorded Return to:

Downers Grove IL 60515-1721 P.O. Box 7039 2650 Warrenville Rd. Ste 500 Kenneth Koranda This Instrument was prepared by:

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