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GEORGE E. COLE® LEGAL FORMS

No. 370 REC March 1996

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 0523056062 Fee: \$18.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/18/2005 02:54 PM Pg: 1 of 3

Above Space for Recorder's Use Only

Ć.
STATE OF ILLINOIS
COUNTY OF COOK SS.
The claimant, Apex Landscaping Inc.
3505 GENVIEW KOOD
of <u>Genview</u> . County of <u>Cook</u> ,
State of Illinois, hereby files notice and claim for lien against Drs. Steven + Funda Kahn
1557 Suzanne Worthprook II 60062
contractor, of, County of,
State of Illinois, and
(hereinafter referred to as "owner"), of 1557 Suzanne, Northbrook,
County of $Cook$ , State of $Ti$ .
and states:
That on April 13, 19-2005, the owner owned the following described land in
the County of, State of Illinois, to wit:
Permanent Real Estate Index Number(s): 64-15-205-002-0000
$(\mathcal{L}(\mathcal{L}))$
and
was owner's contractor for the improvement thereof.
That on 4/13, 4/14  19 2005, said contractor made a secontract with the claimant
sprinkler system repair and provide weekly lawn
Sprinkler system repair and provide weekly lawn

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5/21/	- 2002	
for and in said improvement, and that on 5/24		laimant completed
	id contract to be	2 Clone
plus continuing mainter	nance on prop	verty
That at the special instance and request of said contractor and extra and additional labor on said premises of the value	the claimant furnished extra and add of $\sqrt{918.00}$ and c	
5/24, 12 2005 G	)	
That said owner, or he agent, architect or superintende	nt of owner (a) cannot, upon reason	nable diligence, be
found in said County, or (b) does not reside in said County.(4)		
That said contractor is entitled to credits on account the	hereof as follows:	
		<del></del>
two hundred eighty Six + 00/xx (B//	15, all credits, the sum of $\frac{C/CVCY}{286.00}$ Dollars, for which	<b>7</b>
the claimant claims a lien on said land and improvements		
become due from the owner under said contract against said		
<i>P</i>	toex Lanciscapina	tre
(N	ame of sole owners hip corporation	, or partnership)
Βυ	Put ax	
O		
This document was prepared by Kobert Atu (Name and A	vater Apex Lands	sping Inc
Mail to: Apex LandScaping Inc 3.  (Name and Address)	(1)	/ /
Glenview	II	60025
(City)	(State)	(Zip Code)
Or Recorder's Office Box No.		
(1) State what the claimant was to do.		· · · · · · ·
(2) "All required by said contract to be done;" or, "delivery of	materials to the value of \$	" Or "labor to
the value of \$," etc.		, OI IADUL (O
(3) If extras fill out, if no extras strike out.		
(4) Strike out clause(a) or (b).		

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State of Illinois, County of } SS.
The affiant, Robert Atwater
being first duly sworn, on oath deposes and says that he is President of
Apex Landscaping Inc.
3505 Glenview Rd, Glenview I/ 60025
the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all
the statements therein contained are true.
Subscribed and sworn to before me this 18th day of Augus + 19 2005
Charlene Shomor
Notary Public
"OFFICIAL" SEAL"  CHARLENE THOMAS  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 6/30/2009
Summunu
LEGAL DESCRIPTON
LOT EL SA TRANDACE EN-CLIL MANAGE PULLED

IN PLACE ESTATES OF WONTHBROOK PHASE C, being a Resubdivision of Lot 47 (Cornor E) in PARK PLACE Estates OF NONTHBROOK, being a subdivision in the North 1/2 OF Section 15, Township 42 North, PANGIE 12, EAST OF THE THIRD Principal Meridian, in Cook County, Filmois,