

# UNOFFICIAL COPY



Doc#: 0523004086 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2005 12:43 PM Pg: 1 of 2

This Instrument Prepared By:  
MORTGAGE SQUARE

After Recording Return To:  
MORTGAGE SQUARE, INC.  
5935 WEST MONTROSE AVENUE  
CHICAGO, ILLINOIS 60634

*Rtc 44431 4 of 4*

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 64-15-90898

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 1, 2005 executed by ANNA I. MURCZEK AND MAREK MURCZEK, AS WIFE AND HUSBAND

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS

*0523004085*  
described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 07-09-204-075

Commonly known as: 1745 FREMONT COURT, HOFFMAN ESTATES, ILLINOIS 60195

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE SQUARE, INC., AN  
ILLINOIS CORPORATION

On AUGUST 1, 2005 before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared CHRISTOPHER DRABIK

*Christopher Drabik*  
By: CHRISTOPHER DRABIK  
Its: PRESIDENT

known to me to be the PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Witness:

Notary Public *Violetta Kaminska*



My commission Expires: *10/08/2007*  
*Du Page* County,

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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*AKG  
ERHS*

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## PROPERTY LEGAL DESCRIPTION:

LOT 75 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY, ILLINOIS.

## PERMANENT INDEX NUMBER:

07-09-204-075

Property of Cook County Clerk's Office