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WARRANTY DEED

2 N. Lecalle Street
Suite 625
Chicago, IL 60602
312-849-4243

137-182635

20511

AFTER RECORDING RETU THIS INSTRUMENT TO:

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0523005044 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2005 10:16 AM Pg: 1 of 3

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2051

THIS EVENTURE, made and entered into this day of the da

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WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 10601 S. LAFAYETTE, CHICAGO, IL 60628, which is legally described as follows:

(See Attached Legal Desertion)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

3cc

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THE NORTH 37 1/2 FEET OF THE SOUTH 62 1/2 FEET OF LOT 2 OF THE SUBDIVISION OF LOT 2 IN SNIP'S SUBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-16-216-023-0000 C/K/A 10601 SOUTH LAFAYETTE AVENUE, CHICAGO, IL 60628

Droporty or Cook County Clark's Office

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by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and Delivered in the presence of: Wanker Walker Wanker Walker Analysis Scott	By: Attorney-In-Fact for the United States Department of Housing and Urban Development, an agency of the United States of America.
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.	
8/1 Date Buxer, Seller o	r Representative
STATE OF ILLINOIS COUNTY OF COOK	SS.
personally appeared Allen Broussard, to be the duly appointed, Attorney-linstrument bearing the date acknowledged, the foregoing instrument for the Secretary of Housing and Urb	who is personally well known to me and known to me in-Fact, and the person who executed the foregoing 2, 2005, by virtue of the above cited authority and to be his/her free act and deed as Attorney-In-Factan Development, of Washington D.C. also known assing and Urban Development, an agency of the United
Witness my hand and official se "OFFICIAL SEAL" Tonya L. Sims Notary Public, State of Illinois My Commission Exp. 02/08/2009	NOTARY PUBLIC
	SEND SUBSEQUENT TAX BILLS & MAIL TO: NHS Redeve Copment Comp. 11001 S. Michigan Ave Chicago, IC. Loxo28