STEWART TITLE OF ILLINOIS 2 N. LaSalle Street Suite 625 Chicago, IL 60602 312-849-424

UNOFFICIAL COPY

WARRANTY DEED

137-042688

1992 19/9

AFTER RECORDING RETURN THIS INSTRUMENT TO

KOKOSZKA & JANCZ JI ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 0523005173 Fee: \$28.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/18/2005 11:49 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this 2/5t day of MMM, 2005, by and between Alphonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ALEXANDER VOROPAI, 1846 N. 75TH CT., ELMWOOD PARK, IL 60707, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real e tate, commonly known as 1615 W. HURON ST., CHICAGO, IL 60622, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easerments, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would know.

AND THE SAID party of the first part does hereby covenant with the said party (123) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

0523005173D Page: 2 of 3

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Lot 7 in Hamilton's Subdivision of the North 1/2 of Block 16 in the Canal Trustee's Subdivision, being a subdivision of Section 7, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

LEG.

subdivision of the North ½ of Block .
on 7, Township 39 North, Range 14, East

PINO 17-07-211-018

OR COLLAND CRANGE OFFICE

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OFFICE

Subdivision of the North ½ of Block .
on 7, Township 39 North, Range 14, East

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0523005173D Page: 3 of 3

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Secretary of Housing and Urban Development

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and

Delivered in the presence of:

	By: Nem & houself	
Jodi Kee	Allen Proussard, Attorney-In-	Fact
JODI REED	for the United States Department of H	ousing and
$\int Q_{-} \otimes Q$	Urban Development, an agency of the	United
Belly Node	States of America.	
BETTY Wile		
"EXEMPT" under provisions of I	0 1 17	
Section 4, Real Estate Transfer Ta	ax Act.	
5-31-05	an	
Date Buyer, Selle	or Representative	
STATE OF ILLINOIS) 0/4	
COUNTY OF COOK) SS.	
COUNTY OF COOK		
Before me, the undersigned, a No	tary Public in and for the State and C	ounty aforesaid
	d, who is personally well known to me a	· · · · · · · · · · · · · · · · · · ·
	y-In-Fact, and the person who execute	
	31, 2005, by virtue of the arrive cite	
	ment to be his/her free act and ace: 25 A	
	rban Development, of Washington, I).C	
	ousing and Urban Development, an agen	
States of America.	and orem 20. orepation, an agen	
		Vic.
Witness my hand and official	seal this 3/ST day of Man	, 2005.
•		
OFFICIAL SEAL	m Csicka () a	VIS
{ ERICKA DAVIS	NOTARY PUBLIC	
NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPIRES 1-30-2	}	
WIT COMMISSION EXTINES 1-01-2	My commission	
expires:	•	
		1
PREPARED BY:	SEND SUBSEQUENT TAX BILLS	& MAIL TO:
KOKOSZKA & JANCZUR	1 1/	M. WYSZYNIKI ESE.
140 S. Dearborn, Suite 1610	A. Varspri	IS N. NORTHWEST HWY
Chicago, Illinois 60603	1615 N. HURON St. CHICAGO IL 60622	& MAIL TO: W. WYSZYNJKI ESQ. IS N. NORTHWEST HWY PARIC RIDGE IL GOOG
	(01) N. (1010	Lude Lange as accept
	CHICAGO IL 6062L	