

UNOFFICIAL COPY



Doc#: 0523006081 Fee: \$26.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2005 11:18 AM Pg: 1 of 2

RELEASE

PIN NUMBER: 17063270400000

LOAN NUMBER: 0201426129

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER
OF A MORTGAGE EXECUTED BY JUAN MENDEZ AND LETICIA MENDEZ


TO GREENPOINT MORTGAGE FUNDING, INC
BEARING THE DATE 9/24/04 AND RECORDED IN THE RECORDER OR
REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF
ILLINOIS IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER
0427327015 AND FURTHER ASSIGNED TO NA
IN BOOK NA, AT PAGE NA AS DOCUMENT NUMBER NA.


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT,
FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID
COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF
RECORD.

PIF DATE: 6/24/05

PROPERTY ADDRESS:
850 N DAMEN AVE
CHICAGO IL 60622

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.


LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

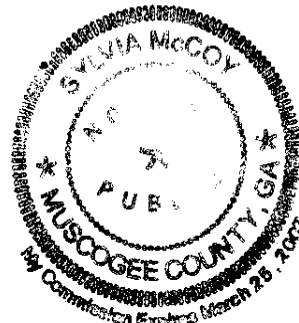
I LAURA E HARRIS, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE
STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND
PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME
PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED,
SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE
AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL JULY 29, 2005


SYLVIA MCGOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
GREENPOINT MORTGAGE
2300 BROOKSTONE CENTRE PARKWAY
COL GA 31904

PREPARED BY: Lara Eldridge
DS120/LXE-020299



36 50
No SC

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**First American Title Insurance Company
ALTA Loan Policy Form (1992)
Schedule C**

File No.: NCS-102782-CHI1

0261426129

Legal Description:

Lot 4 in Subdivision of the North part of Block 16 in Suffer's Subdivision of Southwest 1/4 of Section 6,
Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County Illinois.

Property of Cook County Clerk's Office