

# UNOFFICIAL COPY



0523006102

Recording Requested By:

Doc#: 0523006102 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2006 01:22 PM Pg: 1 of 3

Return To:

Parcel No.: 1914209036

Loan Number: G0402669

## ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey unto Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

, a corporation organized and existing under the laws of \_\_\_\_\_ (herein "assignee"), whose address is

\$54.50  
2314590

, a certain mortgage dated 2/26/2004, made and executed by: MARICELA MORA, whose address is 5646 S CHRISTIANA CHICAGO, IL 60629, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of ONE HUNDRED SEVENTY-NINE THOUSAND AND xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 179,000.00)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \*) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

\* 0407726227  
recorded 3/17/04

MIN:1000466 00001636118  
MERS Phone (888) 679-6377

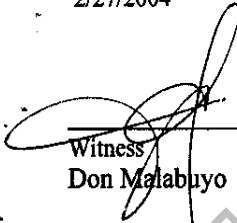
~~50850~~  
2/18/04  
P.S.  
M.W.

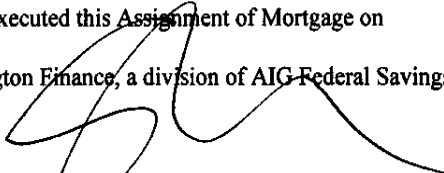
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
2/27/2004

Wilmington Finance, a division of AIG Federal Savings Bank

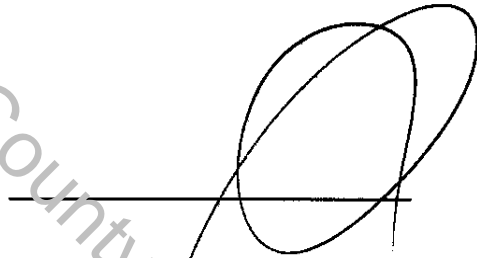
  
\_\_\_\_\_  
Witness  
Don Malabuyo

  
\_\_\_\_\_  
(Assignor)  
Stephen G. DeBlasio  
Assistant Vice President

Commonwealth/State of Pennsylvania  
County of Montgomery

On the 27th day February, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Stephen G. DeBlasio who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

  
\_\_\_\_\_

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Township, Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

Property of Cook County Clerk's Office

FEB-12-2004 THU 11:27 AM

MARTINEZ ATTORNEY FAX NO. 773-3294

P. 03

P. 02/06

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM121854  
Asso. File No:

**STEWART TITLE**  
**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION**

Lot 2 in Block 2 in E. A. Connor's Resubdivision of the South 7 1/2 feet of Lot 13, and all of Lots 14 to 21 in Block 2 in Rhodes, Dale and Gilbert's Subdivision of the West 1/2 of the West 1/2 of the Northeast 1/4 of the Northeast 1/4 of Section 14, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY**  
**COMPANY**