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Prepared By: Sandra Kinnunen
US Recordings
2925 Country Drive
St. Paul, Minnesota USA 55117



Doc#: 0523012106 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2005 01:27 PM Pg: 1 of 1

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COOK COUNTY RECORDER OF DEEDS
EUGENE "GENE" MOORE
MAIL TO

Property of Cook County Recorder of Deeds

Satisfaction of Mortgage

Loan#: 80805732801
Invoice#: E0243917

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ALFREDO R. FRANCISCO and CYNTHIA P. FRANCISCO**, HUSBAND AND WIFE currently residing at **3611 MAPLEWOOD AVE., CHICAGO, Illinois 60632**, to **FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)** MORTGAGEE, filed for record **November 21, 1996**, as Document Number **96888467** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **FIRST BANK OF SOUTH DAKOTA (NATIONAL ASSOCIATION)** to **US Bank National Association ND** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

THE SOUTH 30.00 FEET OF THE NORTH 126.40 FEET OF LOTS 2 THROUGH 6, BOTH INCLUSIVE, IN THE BRIGHTON SUBDIVISION OF LOTS 22, 27 AND 30 IN THE TOWN OF BRIGHTON, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A STRIP OFF THE EAST SIDE OF LOTS 22 AND 27), ALL IN COOK COUNTY, ILLINOIS.

US Bank National Association ND

PIN: 16-36-413-026

625 9932
25683882

By *Lisa Spurbeck*

Lisa Spurbeck, Mortgage Officer



U25683882-01F001

SAT OF MORTGAGE
LOAN# 80805732801
US Recordings

STATE OF Minnesota)
COUNTY Ramsey) SS

SY
P2
MY
BMR
SC

The foregoing instrument was acknowledged before me this **9th** day of **August, 2005**, by **Lisa Spurbeck** the Mortgage Officer, of **US Bank National Association ND**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Bryce H. Lins
Bryce H. Lins, Notary Public
My Commission (Expires)(Is): **January 31, 2009**.

30 ✓
6 ✓