

# UNOFFICIAL COPY

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Doc#: 0523012118 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2005 01:53 PM Pg: 1 of 2

PREPARED BY:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Carol Rodriguez

Loan #: 0320580863 Customer #: 763 RLS #: 1051078

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KATINIA BATTLE, AN UNMARRIED WOMAN**

Original Mortgagee: **KENSICA MORTGAGE/EMANC**

Mortgage Dated: **SEPTEMBER 02, 2003** Recorded on: **OCTOBER 24, 2003** as Instrument No. **0329729100** in Book No. --- at Page No. ---

Property Address: **12227 SOUTHMAY ST CHICAGO IL 60643-**

County of **COOK**, State of **ILLINOIS**


**PIN# 25-29-212-056**

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2005

Beneficiary:

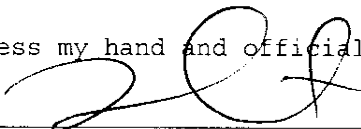
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377**

By:  **Wendy Brown, Vice President**

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On AUGUST 04, 2005, before me, **S. Calta**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): **S. Calta**



SV  
PK  
SK  
M.Y  
NS

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Exhibit "A"

THE NORTH 5 FEET OF LOT 37, ALL OF LOT 38 AND THE SOUTH 5 FEET OF LOT 39  
IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141  
FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO WEST PULLMAN BEING A  
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE  
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Battie  
0320580863

IL

Property of Cook County Clerk's Office