UNOFFICIAL COPY

Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Melissa Carnos

Loan #: 0322329251

Customer #: 772

RLS #: 1053099

Doc#: 0523012126 Fee: \$26,50

Date: 08/18/2005 01:53 PM Pg: 1 of 2

Eugene "Gene" Moore

Cook County Recorder of Deeds

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PLESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and lecording information are below, does hereby acknowledge that it has received full ralment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: TIMOTHY WATSON AND CHERYL WATSON HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. ("MERS")

Mortgage Dated: APRIL 14, 2004 Recorded on: MAY 13, 2004 as Instrument No.

0413416190 in Book No. --- at Page No

Property Address: 1416 72ND ST CHICAGO I: 60619-

County of COOK, State of ILLINOIS

PIN# 20-26-206-040-0000

Legal Description: LOT 26 AND 27 AND THAT PART CF THE FORMER RIGHT OF WAY OF THE BALTIMORE AND OHIO RAILROAD LYING SOUTH OF THE NORTH LINE OF SAID LOT 27 AND LYING NORTH OF THE NORTH LINE OF EAST 72ND STREET EXTENDED WESTERLY TAKEN AS A TRACT (EXCEPT FROM SAID TRACT THE EAST 217.5 FEET THEREOF) OF BLOCK 7 OF THE SUBDIVISION OF JOHN G SHORTALL TRUSTEE OF THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERITIAN IN COOK COUNTY ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZFD, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 04, 2005
Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, FULTE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

Brown, Vice President

SY MX MX

0523012126 Page: 2 of 2

UNOFFICIAL COPY

Loan#: 0322329251 RLS#: 1053099

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

} } ss.

On AUGUST 04, 2005, before me, **S. Calta**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) 5. Calta

S. CALTA
COMMISSION #1434978
SACRAMENTO COUNTY
MY COMM. EXPIRES SEP 12, 2007