UNOFFICIAL COPYMENT

Doc#: 0523015068 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2005 10:54 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORO	GAN CHASE BANK NA	
SUCCESSOR BY MERGER TO EANK ONE NA	<u> </u>	Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby r THOMAS CLEARY AND NICOLE CLEARY		
		is/their heirs, lega
representatives and assigns, all the right, title, in whatsoever Bank may have acquired in, through 03/30/04 as Document Number 0411415182 registered in the Recorder's/Registrars Office of the State of Illinois applicable to the property, sit	or by a sertain Mortgag 2 _Book_ N/\ _Page_ COOK	je dated <u>NA</u> recorded County, in
legally described as follows, to-wit: SEE ATTACHED	S	Office Co
Property Address: 2733 N GREENVIEW AVE #	B CHICAGO	IL 60614

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 14-29-302-159-1070

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/04/05

JPMORGAN CHASE BANK NA

VICOLE∕ ÉDWAF

Attest:

GARGI SEN

Its: Mortgage Office

Its: Authorized Officer ·004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: GARGI SEN

00414511507430

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982

OFFICIAL SEAL MELINDA L. CASWELL NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 12-04-2006

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CLEARY

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS BEING DESCRIBED AS UNIT NUMBER 2725-A IN PARK LANE TOWN HOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE THAT PART OF THE FOLLOWING DESCRIBED LAND LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST HALF OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO IN THE SOUTHVIEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14 ALSO LOT 4 IN JOSEPH E SHEFFIELDS SUBDIVISION OF BLOCK 45 AFORESAID ALSO LOTS 16 THROUGH 19 IN LEMBCK! S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID

ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBJIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OFTHE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS FUNDIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERES. IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS