Doc#: 0523015011 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/18/2005 08:50 AM Pg: 1 of 3

When Recorded, Fleturn to.
PEELLE ASSIGNMENT DIVISION
P.O. Box 30014
RENO, NV 89520-3014
JOB# 90796

1823 -0.16-037) FMH DUCDOORUSS!

Parcel No.: 13-34-228-029/028

Loan Number:

G04081084

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a Mortgage (herein' Assignor") whose address is

401 Plymouth Road, Saite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC organized and existing under the laws of Delaware 64318 Miller Road, Flint, MI 48501-2026

, a corporation organized and existing vader the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 10/19/2004 , made; nd executed by : ALEJANDRO DELGADO AND NANCY DELGADO, whose address is 2030-32 N KEELER CHICAGO, IL 60639, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXABIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

PROP MODRESS: 2030-32 N. Keeler, Chicago, Il 60438

Such Mortgage having been given to secure a payment of

(\$54,400.00) + 04323141127 ZEE 11-18-CY

which Mortgage is of record in Book, Volume, or Liber No. - , at page -

(or as No. **) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights account under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10/20/2004 Wilmington Finance, a division of AIG Hederal Savings Bank Witness (Assignor) Kristin Alexander Jonaphan P. Merb Assistant/Vice President Commonwealth/State of Pennsylvania County of Montgomery On the 20th day October, 2004 before me, Suzanne E. Levin, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged hir ise f to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corporation, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice Presider t, In witness whereof I hereunto set my hand and officiai scai

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LEGAL DESCRIPTION

LOTS 35, AND 36 IN BLOCK 3 IN HARTLEY'S ADDITION TO PENNOCK, SAID ADDITION BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

1st LN#: 09000069881 ALEJANDRO DELGADO, NANCY DELGADO LEGAL short sover799 90799 69 MLN 12-031 IL Cook 1