UNOFFICIAL COP

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0523015023 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/18/2005 09:04 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the inaubtadness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE SLECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: AGUSTIN MURALES

Recorded in Cook County, Illinois, on PG/12/04 as Instrument # 0422550132

Tax ID: 03-12-302-113-0000

Date of mortgage: 08/06/04 Amount of mortgage: \$193050.00 Address: 409 Harmony Dr, Wheeling, II 60090

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 08/05/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Shannon Blum Vice President

State of California

County of Santa Clara

On 08/05/2005, before me, the undersigned, a Notary Public for said County and State, personally ago sared Shannon Blum, personally known to me to be-the person that executed the foregoing instrument, and acknowledged that she is Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and/that such execution was done as the free act and deed of MORTGAGE ELECTRONIC RECISTRATION SYSTEMS INC.

Notary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1562697 Investor LN# 18913491 P.I.F.: 06/20/05

FINAL RECON.IL 90864 MERS 1 08/05/05 03:05:57 12-031 IL Cook 1255:1 1

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PAULA WARD

COMM. 1336184 OTARY PUBLIC - CALIFORNIA

SANTA CLARA COUNTY

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PARCEL 1: BUILDING NUMBER 22 UNIT NUMBER 2 IN HAPMONY VILLAGE, BEING A SUBDIVISION OF THAT PART OF HE WEST 909, 92 FET OF LOT 25 LYING NOR IH OF SOUTH 200 FEET OF SAID LOT SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THE DEPTH PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: ALSO THAT PART OF THE SOUTH 200 FEET OF LOT 25 IN ASSESSORS LYING WEST OF THE CENTER OD DES PLAINES RIVER OF LOTS 26, 32 AND 31 IN ASSESSORS LYING WEST OF THE CENTER OD DES PLAINES RIVER OF LOTS 26, 32 AND 31 IN ASSESSORS LYING WEST OF THE CENTER OD DES PLAINES RIVER OF LOTS 26, 32 AND 31 IN ASSESSORS LYING WEST OF THE CENTER OD DES PLAINES RIVER OF LOTS 26, 32 AND 31 IN ASSESSORS LYING WEST OF THE MERIDIAN DESCRIBED AS LYING WEST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF HE SOUTH 200 FEET OF LOT 25, 909,92 FEET EAST OF THE WENT LINE OF LOT 25, TO A POINT ON THE SOUTH LINE OF LOT 2 IN GREWE'S SUBDIVISION OF 944.74 FEET EAST OF THE SOUTH WENT CONNER THEREOF AND TOGETHER WITH THAT PART OF EAST UZ OF SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THRD PRINCIPAL MERIDIAN, LYING EAST OF THE EASTERLY LINE OF WOLF ROAD AND SOUTH OF THE NORTH 743.68 FEET THEREOF (EXCEPT SOUTHERLY 46.8 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTHIN THE DECLARATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1972 AND KNOWN AS TRUST NUMBER 60448 DATED AUGUST 2, 1973 AND RECORDED October 2, 1973 AS DOCUMENT 22498972 AND ALSO FILED AS DOCUMENT NUMBER LR2720034 AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY TRUST NUMBER 60448 DATED September 24, 1973 AND RECORDED December 4, 1973 AS DOCUMENT 22561972 FOR INGRESS AND EGRESS.

PERMANENT TAX NUMBER: 03-12-302-113