

# UNOFFICIAL COPY

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0523016148 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/18/2005 03:16 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No.      Loan No. 50076092

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS BANK ARLINGTON-MEADOWS, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**RICHARD A GORSKI, UNMARRIED**  
**3407 SIGWALT ST. ROLLING MEADOWS, IL 60008**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 19th day of December, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 0400811172, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT NUMBER ONE THOUSAND TWO HUNDRED NINETY-FIVE (#1235) IN ROLLING MEADOWS UNIT NUMBER SEVEN (#7), BEING A SUBDIVISION IN THE SOUTH HALF (S 1/2) OF SECTIONS TWENTY-FIVE (25) AND TWENTY-SIX (26), AND IN THE NORTH HALF (N 1/2) OF SECTIONS THIRTY-FIVE (35) AND THIRTY-SIX (36), ALL IN TOWNSHIP FORTY-TWO NORTH (42N), RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED JANUARY 18, 1955 AS DOCUMENT 16126030 IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 02-26-419-043  
Witness hands and seals, August 4, 2005

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this August 4, 2005 by Debbie Smith, Assistant Vice President of Harris N.A. as for the uses and purposes therein set forth.

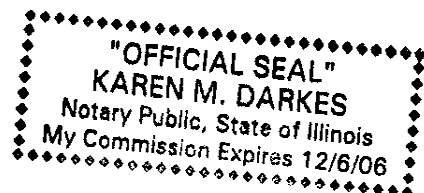
*Debbie Smith*

Debbie Smith, Assistant Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public

Please mail recorded document to:  
RICHARD GORSKI  
3407 SIGWALT ST  
ROLLING MEADOWS, IL 60008



*Handwritten initials/signature*