

# UNOFFICIAL COPY



0523017054

LOAN NO.: 41172200563242  
PIF DATE: 07/28/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: APRIL ROBINSON

Doc#: 0523017054 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/18/2005 09:42 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

JOHN L CLARK

MARY ANN CLARK AND HATTIE MAE LEWIS

Name of Mortgagee:

BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0436434169, Volume NA, Page NA Mortgage Date 12/27/2004, Recorded Date  
12/29/2004

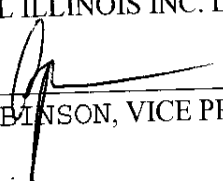
Address of Property: 6437 S MARSHFIELD  
CHICAGO, IL 60636

Legal Description of Property: SEE EXHIBIT A

Tax ID No.: 20-19-215-015

Dated: July 28, 2005

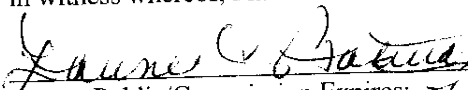
BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO OF ILLINOIS

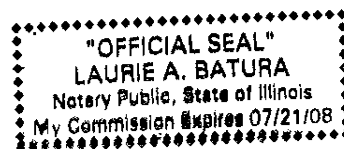
  
APRIL ROBINSON, VICE PRESIDENT

State of Illinois  
County of Dupage

On July 28, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, APRIL ROBINSON personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC. D/B/A  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 28, 2005.

  
Notary Public/Commission Expires: 7-21-2008



3/18/08

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## EXHIBIT A

LOT THIRTY FOUR (34) IN BLOCK THIRTY TWO (32) IN DREXEL  
PARK, A SUBDIVISION OF THE EAST QUARTER OF NORTH HALF OF  
SECTION NINETEEN (19), TOWNSHIP THIRTY EIGHT (38) NORTH,  
RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:  
20-19-215-015 ,TAX MAP OR PARCEL ID NO.: 20-19-215-015

AR

Property of Cook County Clerk's Office