SATISFACTION OF REAL ESTATE MORTGAGE CALL

Loan # 65465400518621998

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Wayne J. Kowalski and Sheila R. Kowalski, his wife, not in tenancy in common but in joint tenancy to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0422306078 in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of 6119 North Tripp Ave, Chicago IL 60646 and legally described as follows: See attached.

Permanent Index No. 13-03-220-012-0000

Today's Date 07/08/2005

Wells Fargo Bank, N.A.

Name of Bank

Ву

Nicole Smith, Collateral Officer

COUNTERSIGNED:

By

South S. Muppel Tordle L. Kappel, Collateral Officer

Mail / Return to:

SHEILA R KOWALSKI 25168 PARAGUAY ST PUNTA GORDA, FL 33983-5250

0523018081 Fee: \$26.50

Doc#:

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/18/2005 01:58 PM Pg: 1 of 2

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

74 CO4,

Sally L Rehbein

Notary Public for the State of Montana

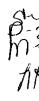
Residing at Billings, Montana

My Commission Expires: 09/20/2006

This instrument was drafted by:

Sally L Rehbein, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102





0523018081 Page: 2 of 2

UNOFFICIAL COPY

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 23 IN 900K 13 IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (SECTION TO NORTH 42 ROSS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION (EXCEPT THE NORTH 42 ROSS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE 100 FEET NORTH OF AND LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE 100 FEET NORTH OF AND RABLEL TO THE SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT PARALLEL TO THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS.