

UNOFFICIAL COPY

POWER OF ATTORNEY



Doc#: 0523018038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 10:54 AM Pg: 1 of 3

A05-03412-MD

KNOWN ALL MEN BY THESE PRESENTS THAT,

Aldino A. Giannini

has made, constituted and appointed and BY THESE PRESENTS does make, constitute and appoint **Angela Giannini** as true and lawful ATTORNEY for me in my name, place and stead to transact all business, and make, execute, acknowledge, and deliver all contracts, deeds, notes, trust deeds, mortgages, assignments or rents, waivers of homestead rights, bills of sale, affidavits, closing statements, RESPA form, declarations and other instruments requisite or proper to effectuate the sale or purchase of the premises described as follows:

AS EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PIN # 12-11-311-010-0000

PROPERTY ADDRESS: 4939 N. East River Road, Unit #3A
Norridge, Illinois 60705

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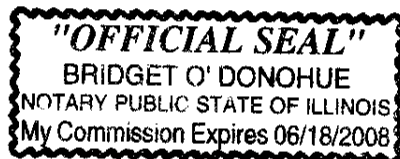
in all respects as I could do personally, giving and granting unto said ATTORNEY full power and authority to do and perform in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that the said ATTORNEY shall lawfully do or cause to be done by virtue hereof.

Specimen signature of my attorney:

Angela Giannini
Angela Giannini

Subscribed and sworn to this 11th day of August, 2005

Bridget O'Donohue
Notary Public

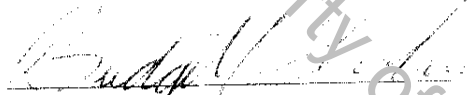


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I certify to the correctness of the signature of my attorney and I execute this Power of Attorney on
3:11:00, 2005.

 (seal)
ALDINO A. GIANNINI

Subscribed and sworn to this 11th day of August, 2005


Notary Public

Prepared by: Vincent Sansonetti and Associates, Ltd
5521 N. Cumberland, Suite 409
Chicago, IL 60656



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EXHIBIT "A"

UNIT 4939-#3A IN "THE ALEXANDRA" CONDOMINIUM, AS DELINEATED ON THE PLAT OF THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 8 IN VOSS' SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 17, 1963 AS DOCUMENT NUMBER 2112689, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 18, 2005 AS DOCUMENT NUMBER 0504927016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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