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Doc#: 0523020048 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 12:00 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: August 01, 2005

Title Order No.: C-1119439

Name of Mortgagor(s): Matthew Ahranjani
Name of Original Mortgagee: ABN AMRO Mortgage Group, Inc
Name of Mortgage Servicer (if any):
Mortgage Recording: Volume: Page: or Document No.: 0322032067

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

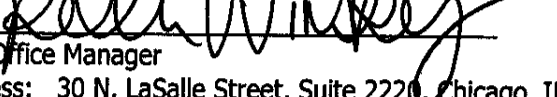
The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 14-28-304-082-1039 Vol. 0486 14-28-304-082-1066 Vol. 0486
Common Address: 600 West Drummond Place, Unit 501, Chicago, IL 60614

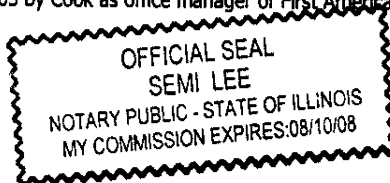
First American Title Insurance Company

By: 
Its: Office Manager
Address: 30 N. LaSalle Street, Suite 2220, Chicago, IL 60602
Telephone No.: (312) 750-6780

State of Illinois)
County of Kelli Winsky)ss

This instrument was acknowledged before me on August 01, 2005 by Cook as office manager of First American Title Insurance Company.

Notary Public, State of Illinois
My commission expires: _____



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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E.R.H.S. - 2/8

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

- UNIT 501 AND PARKING SPACE GU-9 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.

Property of Cook County Clerk's Office