NOFFICIA

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WARRANTY DEED Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Matthew Ahranjani, an umarried person, Unit 4603, 55 E. Erie

Doc#: 0523020049 Fee: \$46.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2005 12:00 PM Pg: 1 of 2

CITY OF CHICAGO



REAL ESTATE TRANSFER TAX

	Ö		000	0374250
		REAL ESTATE TRANSACTION TAI DEPARTMENT OF REVENUE	*	FP 102812
		(The Above Space For Recorder	's Use	Only)
of the City	of	Chicago	·	County
of Cook	<u> </u>	, State of		inois
for and in consideration of ten (\$10.00) DOLLARS, and other good consideration Ten (\$10.00) - Buth J Kaufman				
in hand paid, CONVEY S and WARRANT		. Fullerton		
Ox		, IL 60614		
(NA MES AND ADDRESS OF GRANTEES)				
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:				
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois SUBJECT TO: General taxes for 2004 and subsequent years and				
covenants, conditions, restriction, easements of record; Declaration of Condominium;				
Illinois Condominium Property Act. FIRST AMERICAN				
		1/2	File	# 119439
Permanent Index Number (PIN): 14-28-304-082-1039 and 1066				
That got goo W forward Chicago II 60614				
Audiess(es) of Real Estate.				
•	DATED th	is Jay of	A	1gust 20 <u>00</u>
	(SEAL)	XM. Holango	m,	(SEAL)
PLEASE PRINT OR		MATTHEW AHRANJANI		
TYPE NAME(S) BELOW	(DP 41)			(SEAL)
SIGNATURE(S)	(SEAL)			(SEAL)
State of Illinois, County of Cook		ss. I, the undersigned,	a No	tary Public in and for
and a second control of the second control o		foresaid, DO HEREBY		IFY that
ORFICIAL SEAL Matth ALAA私 DEPCIK	new Ahranjani,	an unmarried perso	n,	
NOTARY REGER STATE OF ILLINOIS DETSONS	ally known to me	to be the same person	w	hose name <u>is</u>
subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that $h \in \mathbb{R}$ signed, sealed and delivered the said				
	knowledged that	h <u> </u>	led at	nd delivered the said
		the release and waiver		
	. F	day of Augus		2005
Given under my hand and official scar, this				
		V 100 100 100 100 100 100 100 100 100 10	ELIC X Chic	aso, IL 60602
This instrument was prepared by Alan M. Depcik, 120 W. Madison, #1412, Chicago, IL 60602				
DACE 1				SEE REVERSE SIDE

ER.H.S.

0523020049 Page: 2 of 2

UNOFFICIAL COPY

Legal Description

of premises commonly known as

Unit 501, 600 W. Drummond

Chicago, IL 60614

PARCEL 1:

UNIT 501 AND PARKING SPACE GU-9 IN THE LINCOLN PARK COMMONS CONDOMINIUM TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, BEING PART OF OUTLOT 1 AND PART OF LOT 42 IN LINCOLN PARK CLUB SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED ON JUNE 3, 2003 AS DOCUMENT 0315432142.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE 51 ORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON JUNE 3, 2003 AS DOCUMENT 03 15-432142.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 0020099097.

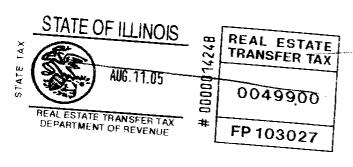
COMMON ADDRESS:

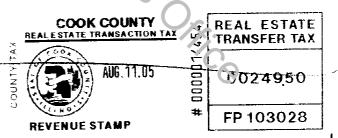
UNIT 501, 600 W. DRUMMOND, CHICAGO, IL 60614

PIN:

14-28-304-082-1039 (Condo)

14-28-304-082-1066 (P.S.)





SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: $\left\{ \begin{array}{c} \frac{\text{Regina Scannichio}}{\text{(Name)}} \\ \hline 33 \text{ N. LaSalle, } \#1210 \\ \hline \\ \text{Chicago, IL } 60602 \\ \hline \\ \text{(City, State and Zip)} \end{array} \right.$

Ruth Jan Kaufman

(Name)
Unit 501, 600 W. Drummond

(Address)
Chicago, IL 60614

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. _____

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