

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#:1583699988

The undersign of vertifies that it is the present owner of a mortgage made by WILLIAM BARNES to CHASF MANHATTAN MORTGAGE CORPORATION bearing the date 11/27/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book rage as Document Number 0030237506

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 23 AND 24 (EXCEPT THE EAST 29.6 FEET THEREOF) IN BLOCK 5 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF SICTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 7257 S. EMERALD AVE. CHICAGO, 1L 60621

PIN# 20-28-109-020-0000

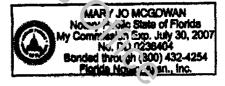
dated 08/18/2005

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHAS! MANHATTAN MORTGAGE CORPORATION

SUSAN STRAATMANN Stractmann ATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 08,13/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER 10 CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

MARY JO WEGOWAN NOTARY PUBLIC MARY JO WCGOWAN NOTARY PUBLIC Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.