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Doc#: 0523027041 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/18/2005 03:21 PM Pg: 1 of 3

_____(Space Above This Line for Recording Data)_____ Loan No. 44-123891

KNOW ALL MEN BY THESE PRESENTS, THAT THE

NORTH FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage and _____ hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto EUGENE PERGAMENT AND GERALDINE PERGAMENT, HUSBAND AND WIFE of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and bearing date the 14TH day of MARCH, A.D. 1992, and RECORDED in the -RECORDER'S OFFICE- of COOK County, in the State of ILLINOIS, in book ____ of records, on page ____, as Document No. 92263993, and in book ____ of records, on page ____, as Document No. _____, to the premise therein described as follows, to wit:

See attached for legal description: P.I.N. 14-33-412-048
Property Address: 344 WEST WILLOW UNIT D, CHICAGO, IL 60614

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the CITY of CHICAGO County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the Said

NORTH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 26TH day of FEBRUARY, A.D. 2005.

NORTH FEDERAL SAVINGS BANK

By _____
President

Attest _____
Secretary

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STATE OF ILLINOIS)
(ss.
COUNTY OF COOK)

I, SUSAN L. RODRIGUEZ

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JAMES A. HUBBARD

, President of the

NORTH FEDERAL SAVINGS BANK and


VICTOR E. CAPUTO

Secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ President and _____ Secretary respectively, appeared before me this day

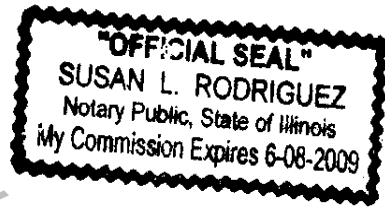
in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ Secretary did also

then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of FEBRUARY, 2005.



Notary Public



THIS INSTRUMENT WAS PREPARED BY
SUSAN L. RODRIGUEZ AT:
100 WEST NORTH AVENUE
CHICAGO, IL 60610

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THE NORTH 16.75 FEET OF THE SOUTH 20.58 FEET OF THAT PORTION OF ORIGINAL LOT 12, IN NORTH ADDITION TO CHICAGO DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF LOT 12 AFORESAID, 54 FEET SOUTH OF THE SOUTH LINE OF MENOMINEE STREET; THENCE EAST PARALLEL TO SOUTH LINE 114.19 FEET TO A POINT 1.90 FEET EAST OF THE WEST LINE OF LOT 34 IN RUNTZ'S SUBDIVISION OF THE NORTH 1/2 OF LOT 12 AFORESAID THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT 34, TO THE CENTER LINE OF ORIGINAL LOT 12; THENCE WEST ALONG SAID CENTER LINE 16.96 FEET TO A POINT 3 FEET WEST OF THE EAST LINE OF LOT 14 IN KINZER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF LOT 12 AFORESAID; THENCE SOUTH PARALLEL WITH THE EAST LINE OF LOT 14 AFORESAID 31.58 FEET TO A POINT DUE EAST OF THE CENTER LINE OF BRICK WALL; THENCE WEST 0.27 TO THE CENTER LINE OF THE SOUTH WALL OF A BRICK BUILDING; THENCE WEST ALONG SAID CENTER LINE 96.96 FEET TO THE EAST LINE OF SEDGWICK STREET; THENCE NORTH ALONG EAST LINE OF SEDGWICK STREET 81.70 FEET TO THE POINT OF BEGINNING, IN NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN: 14-33-412-048

Property of Cook County Clerk's Office