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RECORDING REQUESTED BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0523035164 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/18/2005 09:40 AM Pg: 1 of 2

Loan Number: 1623605

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRENDA LEE

Original Mortgagee(S): CHASE MANHATTAN MOPIGAGE CORPORATION

Original Instrument No: 0406535085 Date of Note: 02/23/2004 Original Recording Date: 03/05/2004

Property Address: 7235 W 71st St Bridgview BRIDGVIEW, if 60455

Legal Description:

LOT 87 IN FREDERICK H. BARTLETT'S HARLEM AVENUE AND 71ST STREET FARMS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SAST 50 FEET THEREOF) OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE TYPE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 24, 1935, AS DOCUMENT 11927 277, IN COOK COUNTY, ILLINOIS.

Pin #: 18-25-205-002

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/15/2005.

CHASE HOM: FINANCE LLC S/B/M CHAS: NHATTAN MORTGAGI PORATION

== Kenneth E ner Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/15/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGACOR RPORATION, on behalf of said corporation.

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Witness my hand and official seal on the date hereinabove set forth.



== Kim Gornan ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006

Resides in: Santa Clara