

UNOFFICIAL COPY



Doc#: 0523035299 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/18/2005 01:12 PM Pg: 1 of 4

362699 2-2

Return To:

Prepared By: A.G. Flambaris
AMERICA'S ADVANTAGE MORTGAGE, INC.
15424 South Harlem Ave.
Orland Park, IL 60462
708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is:
15424 South Harlem Ave., Orland Park, IL 60462

does hereby grant, sell, assign, transfer and convey, unto
WASHINGTON MUTUAL BANK, FA
a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"),
whose address is: 2210 Enterprise Drive
Florence, SC 29501

a certain Mortgage dated: July 27, 2005, made and executed by:
Christopher T. Novak, A Single Man, Individual

To and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described
property situated in Cook County, State of Illinois:

SEE ATTACHED LEGAL DESCRIPTION

Parcel ID#: 28-15-300-043-1008
Property Address: 15519 S. Keating #B, Oak Forest, Illinois 60452
such Mortgage having been given to secure payment of One Hundred Forty Thousand and no/100
(\$ 140,000.00)
(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of Cook County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to
be come due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Handwritten number: 0523035298

Handwritten text: 4LC ERHS

ATG Search
33 N. Dearborn
#650
Chicago, Illinois 60602

UNOFFICIAL COPY

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 1, 2005**

Witness

AMERICA'S ADVANTAGE MORTGAGE, INC.

(Assignor)

Witness

By: A.G. Flamburis
(Signature)

A.G. Flamburis
President

Attest

Seal:

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Parcel ID: 28-15-300-043-1008

Property of Cook County Clerks Office

Date of Execution: 8/1/2005

Acknowledgment of Corporation

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me this 1st day of August, 2005, by A.G. Flamburis, President (name of officer or agent, title of officer or agent) of AMERICA'S ADVANTAGE MORTGAGE, INC. (name of corporation acknowledging) a Illinois (state or place of incorporation) corporation, on behalf of the corporation.

Adam F. Karno

Notary Public

(SEAL)



Printed Name:

Adam F. Karno

My Commission Expires:

4-2-07

Loan #: 0507210

UNOFFICIAL COPY

Parcel 1: Unit 15519-B together with its undivided percentage interest in the common elements in Creekside Condominium, as delineated and defined in the Declaration recorded as document number 98548973, in the west 1/2 of Section 15, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for ingres and egress for the benefit of Parcel 1 as set forth and document recorded as number 97660876

FAC# 1362699

Property of Cook County Clerk's Office