## **UNOFFICIAL COPY**

Mail To:

Family Federal Savings of Illinois 5225 West 25th Street Cicero, IL 60804



Doc#: 0523039036 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/18/2005 02:04 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

Loan No. 01-805575-7

FAMILY FEDERAL SAVINGS of Unicis

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto TROY KAMBEROS AND SANDRA A. KAMBEROS HIS WIFE

| of the County of right, title, interest | , claim or dema | and whatsoever it may l                  |            | State of ILLINOIS is ed in , through or |               | Iortgage d | dated the | ;    | 13th |
|---|-----------------|--|------------|---|---------------|------------|-----------|------|------|
| of July                                 | 1998            | and recorded in the I                    | Recorder's | Office of COOK                          |               |            |           | Coun | ıty, |
| in the State of ILL                     | INOIS           | , in book                                | N/A        | of re                                   | cords, on pag | e N/A      |           |      | ,    |
| as document No. 9                       | 8636599         | , and a certain Assig                    | nment of I | Rents dated the N/A                     | day of        | N/A        |           | ,    | ,    |
| and recorded in the                     | e Recorder's O  | ffice of N/A                             |            | Cour                                    | ny in the Sta | te of      | N/A       |      | ,    |
| in book N/A                             | erein described | of records, on page, as follows, to-wit: | N/A        | , as o                                  | document No.  | N/A        |           |      | ,    |

LOT 107 IN ROBERT BARTLETT HARLEM AVENUE GARDENS HOME SITES SUBDIVISION CF NORTH 1200 FEET OF EAS1 1/2 OF NORTHEAST 1/4 OF THE NORTH 1575 FEET OF WEST 1/2 OF NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 10401 S. 75TH COURT PALOS HILLS, ILLINOIS 60465 P.I.N. 23-13-203-009-0000

situated in the CITY State of ILLINOIS 10000 of PALOS HILLS

, County of COOK

and

, together with all the appurtenances and privileges thereunto belonging or appertaining.

NY S

523039036 Page: 2 of 2

| IN TESTIMO   | ONY WHEREOF, the  | said appointion las c                              | used it corporate seal  | to e h)r to affixed, and has ca  | used its name to be  |
|--|---|--|---|--|--|
| signed to the  | se presents by is   | Pres   | ident, and attested by i  | ts   | Secretary, this  |
| 30th   | Day of June   | A.D., 2005   |   |  |  |
| ATTEST:  |   |  |   |  | •  |
|  | Other LEANY   | W Secretary  | Ву  | SREGORY E SOBOTK   | A Presiden   |
| EO   | OTHER LEART   | O SOCIOLARY  |   | GREGORY P. SOBOTA  | A Tresiden   |
| SATE OF IL   | LINOIS  | 22 J 111   | EDOME I ODALIA  | the undersigned, a Not   | am, Dublio   |
| COUNTY O   | F COOK  | 55. <b>5</b> 1, J                                  | EROME J. GRALLA   | the undersigned, a Not   | ary Public   |
| in and for sai   | d County, in the Sate a   | aforesaid, DO HEREBY                               | CERTIFY THAT G  | REGORY F. SOBOTKA  |  |
| personally kn  | nown to me to be the  |  | President of FAN  | MILY FEDERAL SAVINGS OF  | ILLINOIS   |
| secretary of s<br>instrument, a<br>instrument as<br>authority, giv | ppeared before me this<br>s such officers of said o<br>en by the Board of Dir | s day in person and seve<br>corporation and caused | to be the same persons<br>erally acknowledged the<br>the corporate seal of sa-<br>tion as their free and vo | ly known to me to be thes hose names are subscribed to that as such officers, they signed aid corporation to be affixed-the pluntary act, and as the free and very signed as the free and very signed. | he foregoing<br>and delivered the sai<br>reto; pursuant to |
| GIVEN unde   | er my hand and Notaria  | al Seal this 30th                                  | day of June   | , A.D. 2005  |  |
| THIS INSTR   | UMENT WAS PREPA   |  | FFICIAL SEAL  | Milh   |  |
| Esther L<br>5225 Wes<br>Cicero, IL                                 | st 25th Street  |  | OME J GRALLERO<br>ISSION EXTERS JA/14/09  | ∕IE J∕GRALLA Nota  | ry Public  |
|  |   |  |   | Clorts   |  |
| FOR THE  | PROTECTION OF   | THE OWNER WH                                       | IIS REI FASE WH   | ALL BE FILED WITH THE  | RECORDER O   |

FOR THE PROTECTION OF THE OWNER, WHIS RELEASE WHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.