

205 9569/KDIP

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION MERCURY TITLE COMPANY



Doc#: 0523141079 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2005 02:30 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank 1199 E. Higgins Rd., Schaumburg, IL 60173

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT, AND UCC FIXTURE FILING hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto RIDGELAND-SOUTH BLVD, LLC, 1140 LAKE ST., SUITE 403, OAK PARK, IL 60301 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain, bearing date the 10 day of March, 2003, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 0030340056, to the premise therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

M.G.R. TITLE

PROPERTY OF Cook County Clerk's Office

UNOFFICIAL COPY

PARCEL 1:

LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 5; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT 5 PROJECTED TO THE NORTH LINE OF SAID LOT 8 IN SAID BLOCK 45; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 51.88 FEET; THENCE TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 51.88 FEET TO THE POINT OF BEGINNING IN THE VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 4, 6, AND 7 IN BLOCK 45 OF THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL OF THE EAST AND WEST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 16-08-300-010-0000, 16-08-300-004-0000, 16-08-300-003-0000, 16-08-300-002-0000, 16-08-300-001-0000

Address(es) of premises: SOUTHEAST CORNER OF RIDGELAND AND SOUTH BOULEVARD, OAK PARK, ILLINOIS

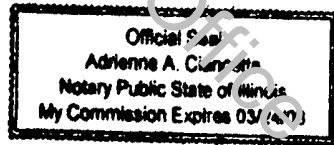
Witness _____ and _____ and seal _____, this _____ day of January, _____.

Ronellva A. Ziebart (SEAL)

(SEAL)

This instrument was prepared by: JOSEPH R. SUHADOLC 1199 E. Higgins Road
(NAME) Schaumburg, Illinois 60173
(ADDRESS)

STATE OF Illinois }
County of COOK } SS.



I, Adrienne A. Ciancetta, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RONELLVA A. ZIEBART personally known to me to be the Vice-President of the AMERICAN CHARTERED BANK, a corporation, and _____, personally known to me to be the _____ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and _____ seal this 15 day of August, 2005.

UNOFFICIAL COPY

Adrienne F. Ciancetta
NOTARY

Commission expires: 02/24/08

Property of Cook County Clerk's Office

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: