

# UNOFFICIAL COPY



After Recording Return To:  
CORBY MORTGAGE SERVICES, INC.  
3525 W. PETERSON, STE 215  
CHICAGO, IL 60659

Doc#: 0523142021 Fee: \$28.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/19/2005 08:00 AM Pg: 1 of 3

This Instrument Prepared By:

SA 3247286 Wunden CXC 3015 NO 0605

LOAN #: 650159657

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
3525 W. PETERSON, STE 215, CHICAGO, IL 60659

does hereby grant, sell, assign, transfer and convey, unto the **ABN AMRO MORTGAGE GROUP, INC.**

, a corporation organized and  
existing under the laws of **THE STATE OF DELAWARE**

whose address is **2600 W. BIG BEAVER RD., TROY MI 48084**  
(herein "Assignee"),

a certain Mortgage dated **JULY 22, 2005**, made and executed by  
**CURTIS N PEVERILL, A SINGLE MAN**

to and in favor of **CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION**

upon the following described  
property situated in **Cook** County, State of **ILLINOIS**  
**SEE EXHIBIT A**

Parcel ID#: \_\_\_\_\_  
Property Address: **3011 W. GUNNISON #1E**  
**Chicago, IL 60625**

such Mortgage having been given to secure payment of **\$213,600.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **0523142020**)  
of the \_\_\_\_\_ Records of **Cook** County, State of  
**ILLINOIS**, together with the note(s) and obligations therein described and the money due and to become

due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

**CORBY MORTGAGE SERVICES, INC., AN ILLINOIS CORPORATION**

By: [Handwritten Signature]  
(Signature)

[Handwritten Signature]  
Attest

Seal:



State of **ILLINOIS**  
County of

The foregoing instrument was acknowledged before me this 22nd day of July, 2005 by Robert N. Corby, Jr. to me known, being duly sworn said he is the President, of Corby Mortgage Services, Inc., on behalf of the said corporation.

Amanda L. McIntyre

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STREET ADDRESS: 3011 W. GUNNISON

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-12-315-024-1004

## LEGAL DESCRIPTION:

PARCEL 1:

UNIT 1E IN THE MANOR NORTH CONDOMINIUMS AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE EAST 10 FEET) AND ALL OF LOT 5 IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 30 IN JACKSON SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020300120, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-6, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID

Property of Cook County Clerk's Office