Document Prepared by: ILMRSD-4 Tankina Larrantore

Address: 8100 Nations Way, Jacksonville, FL

32256

When recorded return to:

ANTHONY INGALA

3634 W 87TH ST CHICAGO, IL 60652-

Loan #: 0000699355

Investor Loan #: 6405001408

Property Address: 3634 87TH ST W

Doc#: 0523148087 Fee: \$26.50 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 08/19/2005 02:21 PM Pg: 1 of 2

PIN/Tax ID #: 19-35-338-053-0000

CHICAGO, IL 60652-

MORY GAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, EverBank, FKA First Alliance Bank, whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the liep, ierce, and effect of said Mortgage.

Original Mortgagor(s): ANTHONY C INGAL's, and AMY E INGALA, Husband and Wife

Original Mortgagee: DMR FINANCIAL SERVICES INC. Loan Amount: \$90,337.00 Date of Mortgage: 92/27/1996 Date Recorded: 03/14/1996 Document #: 96-194176

Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illii oic and more particularly described on said Mortgage referred to herein.

Alice Grover

Vice President

IN WITNESS WHEREOF, the undersigned has caused these present, to be executed on this date of 6/23/2005.

EverBank, FKA First Alliance Bank

Mary Grace Blair

Vice President

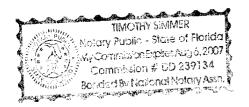
State of FL County of DUVAL

On this date of 6/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Alice Gronert and Mar, Grace Blair, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Vice President respectively of EverBank, FKA First Alliance Bank, and were duly authorized in their respective capacities to execute me foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, are further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public Plmothy Simmer

My Commission Expires: 08/06/2007



0523148087 Page: 2 of 2

UNOFFICIAL COPY

THE WEST 1 FOOT OF LOT 364 AND ALL OF LOT 365 AND THE EAST 15 FEET OF LOT 306 IN 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF OTS 1, 2 AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE KIGHT OF WAY OF GRAND TRUNK AND WABASH RAILROADS) IN COOK COUNTY, ILLINOIS #699355

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