Document Prepared By: 1LMRSD UNAS FFICIAL COPY

RONALD E. MEHARG 1111 ALDERMAN DRIVE

SHITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: 708WFHM

Reference #: 708-0022406144



Secondary Reference #: 20050827 (R045)

PIN/Tax ID #: 27-35-302-016-1013

Property Address:

18129 MAGER DRIVE TINLEY PARK, IL 60477

0523106068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/19/2005 10:40 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., success or by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN G. MORO, A SINGLE PERSO

Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC., A CORPORATION

Loan Amount: \$76,868.00

Date of Mortgage: 4/1/2003

Date Recorded: 10/2/2003

Document #: 0327545104

Comments:

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE IN SITUATED IN THE COUNTY OF

COOK IN THE STATE OF ILLINOIS:

UNIT NUMBER 18129 IN THE TOWN POINTE CONDOMINIUM, AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CERTAIN TOWN POINTE MULTI-FAMILY SUBDIVISIONS IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 99333247, AS MAY BE AMENDED FROM THE TIME TO TIME, 'FOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/08/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE

VICE/PRES. LOAN DOCUMENTATION

VICE PRES. LOAN DOCUMENTATION

0523106068 Page: 2 of 2

UNOFFICIAL CO

State of GA County of FULTON

On this date of 08/08/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named LINDA GREEN and JESSICA LEETE, to me personally known, who acknowledged that they are the VICE PRES. LOAN DOCUMENTATION and VICE PRES. LOAN DOCUMENTATION, respectively, of Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Stopperty of Cook Colling Clerk's Office

MARY L. KELLY Notary Public - Georgia **Fulton County** My Comm. Expires Oct. 14, 2007