**UNOFFICIAL COPY** 

Recording Requested By: **GMAC MORTGAGE CORPORATION** 

When Recorded Return To: TIMOTHY K WINTERS 10937 S ARTESIAN AVENUE CHICAGO, IL 60655





Doc#: 0523112240 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/19/2005 02:57 PM Pg: 1 of 2

**SATISFACTION** 

GMAC MORTGAGE CORPORATION #: 0001040732 "WINTERS" Lender ID:30000/0601040732 Cook, Illinois PIF: 08/01/2005 MERS #: 100037506010407329 VRU :- 1-238-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Pacor Mortgage Corp) holder of a certain mortgage, made and executed by TIMOTHY K WINTERS & LAUREN D WINTERS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PACOR MORTGAGE CORP), in the County of Cook, and the State of Illinois, Dated: 09/03/2004 Recorded: 09/13/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0425704268, does her any acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 41 IN SOUTHTOWN, A RESUBDIVISION OF LOTS 1 TO 9 AND 16 TO 24 IN BLOCK 1, LOTS 1 TO 9 AND LOTS 16 TO 24 IN BLOCK 2, LOTS 1 TO 32 IN BLOCK 3, LOTS 1 TO 28 IN BLOCK 4, LOTS 5 TO 28 IN BLOCK 5, LOTS 1 TO 32 IN BLOCK 6, LOTS 7 TO 19 IN BLOCK 7 AND LOTS 7 TO 19 IN BLOCK 8 IN FIREMAN'S INSURANCE COMPANY'S ADDITION TO MORGAN PARK IN THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, PANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-13-423-011-0000

Property Address: 10937 S ARTESIAN AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the for going instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Pacor Mortgage Corp. On August 11th,

Janice Burt, Assistant Secretary

Antonio 💌



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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Iowa COUNTY OF Black Hawk

On August 11th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007 Oroperty of Coot County Clerk's Office

(This area for notarial seal)