

UNOFFICIAL COPY


Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
AIMEE SHORTER (LAND AM)



Doc#: 0523112207 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2005 12:38 PM Pg: 1 of 3

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Plan#: 0095644167 RLS#: 377566 

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **ROBERT S. MEDICH**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **OCTOBER 05, 2004**

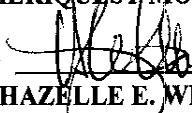
Recorded on: **NOVEMBER 24, 2004** as Instrument No. **0432941172** in Book No. --- at Page No. ---

Property Address: **1210 CHICAGO AVE C390A, EVANSTON, IL 60202-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **11-19-105-035-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **JULY 11, 2005**

AMERIQUEST MORTGAGE COMPANY

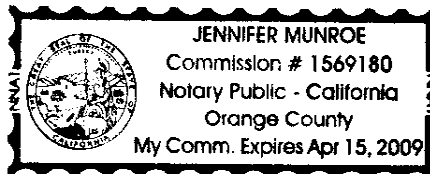
By: 
HAZELLE E. WEISSINGER, VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On **JULY 11, 2005**, before me, **JENNIFER MUNROE**, personally appeared **HAZELLE E. WEISSINGER, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) **JENNIFER MUNROE**



54
D-3
my
AA

UNOFFICIAL COPY

PARCEL 1: UNIT NUMBER C309A IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED December 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-156 AND S-156, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED July 17, 2000 AND RECORDED August 3, 2000 AS DOCUMENT NUMBER 00589859.

C/K/A: 1210 CHICAGO AVE, UNIT #C309A, EVANSTON, ILLINOIS 60202

PIN NUMBER: 11-19-105-035-0000 (UNDERLYING TAX NUMBER; THERE DOESN'T APPEAR TO HAVE BEEN A NEW TAX NUMBER ISSUED FOR THIS UNIT YET).

UNOFFICIAL COPY

WHEN RECORDED RETURN TO:
LANDAMERICA DEFAULT SERVICES
ATTN: LIEN RELEASE DEPT.
P.O. BOX 25088
SANTA ANA, CA 92799-9916
RLS # 577506

Property of Cook County Clerk's Office

