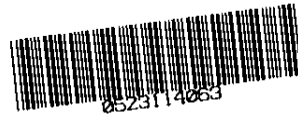


UNOFFICIAL COPY



BOX 169



Doc#: 0523114063 Fee: \$26.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/19/2005 10:20 AM Pg: 1 of 2

REI TITLE SERVICES # B1165264

1972

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14161664

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **LEE P PAYTON AND VIVIAN D PAYTON, HUSBAND AND WIFE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHSTAR FUNDING, INC.**, dated 11/20/2003 recorded in the Official Records Book under Document No. 0333631064, Book _____, Page _____ in

the County of **COOK**, State of Illinois. The mortgage secures that note in the principal sum of **268600** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as 48 Graymoor Lane, Olympia Fields, Illinois, being described as follows: LOT 37 IN GRAYMOOR, A SUBDIVISION OF THE NORTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 48 GRAYMOOR LANE, OLYMPIA FIELDS, IL 60461
PARCEL: ~~See Attached~~ 3R-18-105-012-0000

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 26 day of JULY, 2004.

BOX 658no radar

UNOFFICIAL COPY

Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESSES:

BY: Robert Tompkins
ROBERT TOMPKINS
TITLE: ASSISTANT SECRETARY

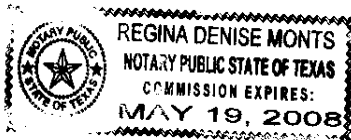
BY: Debbie Thayer
NAME: DEBBIE THAYER
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **DEBBIE THAYER** and **ROBERT TOMPKINS** well known to me to be the VICE PRESIDENT and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
26 day of JULY 2004.

My Commission Expires:



Regina Denise Monts
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
Lee Payton
48 Graymoor Lane
Olympia Fields, IL 60461
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Lee Payton, 48 Graymoor Lane, Olympia Fields, IL 60461

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 14161664//

MIN: / 100190821191005955

MERS Telephone No. 1-888-679-6377