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UNOFFICIAL COPYMENT OF THE PROPERTY OF THE PRO

The State of Illinois

When recorded mail to Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

When Recorded Return To: ReconTrust Company, N.A. 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535 DOC ID# 7, 4384276.

Doc#: 0523115015 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 08/19/2005 08:26 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

at

ASSIGNMENT OF MORTGAGE

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREC'

Such Mortgage having been given to secure payment of one hundred eight thousand and 00000 (\$ 108,000.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

* 0410049133

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P.N.67223020051056

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700-1IL (Rev 10/98)

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/30/2004

Ameriquest Mortgage Company (Assignor)

Tracy Phinizy - Agent

[Space Below is Reserved for Acknowledgment Information]

State of Illinois

County of Cook

} ss

On 03/30/2004 before me, Ava K. Ga tatzis

personally appeared Tracy Phinizy

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Ava K. Gaitatzis

Loan Number: 0057293235 - 9701

OFFICIAL SEAL
AVR K GRILLEZIS
NOTARY PUBLIC (T.) TOPFICE TO My Commission Expire

700-2IL (Rev 10/98)

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File No.: 4001612

EXHIBIT A

UNIT 212 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWN SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF REC & SOU.
POF THE 1.

Clark's Office CONDOMINUM RECORDED AS DOCUMENT NUMBER 23872082, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.