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Doc#: 0523116040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/19/2005 08:42 AM Pg: 1 of 2

900 X				
Release of Deed Full	Partial			
Know all Men by these presents, that JPM0	ORGAN CHASE E	BANK, N.A.		
SUCCESSOR BY MERGER TO BANK ONE	, N.A.	("Ba	nk") in	
consideration of one dollar, and other good a whereof is hereby acknowledged, does hereby JAMES T. WARD AND KRISTIN WARD			•	
		_	their heirs, leg	jal
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 05/16/03 as Document Number 0323526	ugh or by a certaii 3004 <u>Book</u> NA	n Mortgage o	NA recorde	d/
registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:			ounty, in State,	
LOT 28 IN BLK 7 IN TOWN IMPROVEMENT COUNTRYSIDE, A SUBDIV. IN THE W/2 OF R 12, E OF THE 3RD PM, IN COOK CO., IL.	THE SE/4 OF SE			
Property Address: 2851 ALDEN LANE	DES PLA	AINES	II 60018	₹

PIN 09 33 400 038 0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/2 5 Wyk

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/08/05

JPMORGAN CHASE SANK, N.A.

CATHERINE BURROW

Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized cinicers or authorized agents of JPMORGAN CHASE BANK, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIXEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: CHERIE' N. TYE

00414511396590

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

