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Doc#: 0523116179 Fee: \$32.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 08/19/2005 12:31 PM Pg: 1 of 5

After Recording Return To:  
**PELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90816  
P.O. BOX 30014  
RENO, NV 89520-9819  
(800) 233-5006

ION

0437574635

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0001357282

12-031

**ASSIGNMENT OF MORTGAGE**

9176330  
4837

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey unto

a corporation organized and existing under the laws of  
whose address is  
a certain Mortgage dated **February 13, 2004**  
**TARISCIO OSNAYA**

**RESIDENTIAL FUNDING CORPORATION** (herein "Assignee"),  
8400 NORMANDALE LAKE BOULEVARD, SUITE 600  
MINNEAPOLIS, MINNESOTA 55437, made and executed by

Rec. on 02/25/04  
Inst. 0405629043

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described  
County, State of Illinois:

Parcel ID#: **13-28-120-006**  
Property Address: **5339 WEST WELLINGTON AVENUE**, CHICAGO, ILLINOIS 60641  
such Mortgage having been given to secure payment of **Two Hundred Four Thousand and No/100** -----  
----- (\$ **204,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**Illinois Assignment of Mortgage with Acknowledgment**

11/97



Amended 6/00



5-8  
1-5  
m-v  
KW

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9176330  
4837  
OSNAYA TARSICIO  
N  
N

Property of Cook County Clerk's Office

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0001357282

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 20, 2004**

*Beatriz Torres*  
\_\_\_\_\_

Witness *Beatriz Torres*  
\_\_\_\_\_

Witness \_\_\_\_\_

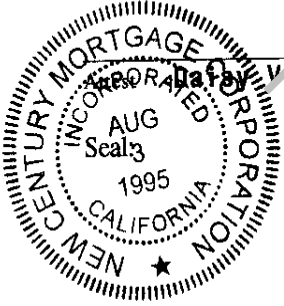
**NEW CENTURY MORTGAGE CORPORATION**

(Assignor)

By: \_\_\_\_\_

(Signature)

**Magda Villanueva**  
**A.V.P. \Shipping Manager**



State of **CALIFORNIA**  
County of **ORANGE**

This instrument was acknowledged before me on **February 20, 2004**  
by **Magda Villanueva**

as **A.V.P. \Shipping Manager**  
**NEW CENTURY MORTGAGE CORPORATION**

\_\_\_\_\_ **Daisy Valdivia**

Property of Cook County Clerk's Office

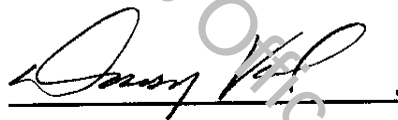
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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

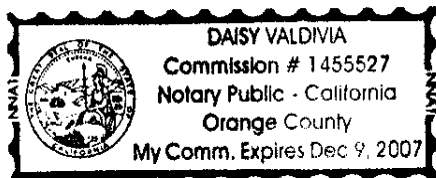
STATE OF CALIFORNIA  
COUNTY OF ORANGE

On February 20, 2004 before me the undersigned **Daisy Valdivia**, A Notary Public in and for Orange County and the State of California, personally appeared **Magda Villanueva, A.V.P./ Shipping Manager of New Century Mortgage Corporation**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



**Daisy Valdivia**  
**COMMISSION # 145527**  
**COMMISSION EXPIRES:**  
**December 9,2007**

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SCHEDULE A  
ALTA Commitment  
File No.: 59307

## LEGAL DESCRIPTION

Lot 14 in Block 5 in Cepek, Cernak and Friedl's Subdivision of Lots 2, 3, 6, 7 and 10 of Kerfoot's Subdivision of the East ½ of the Northwest ¼ of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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